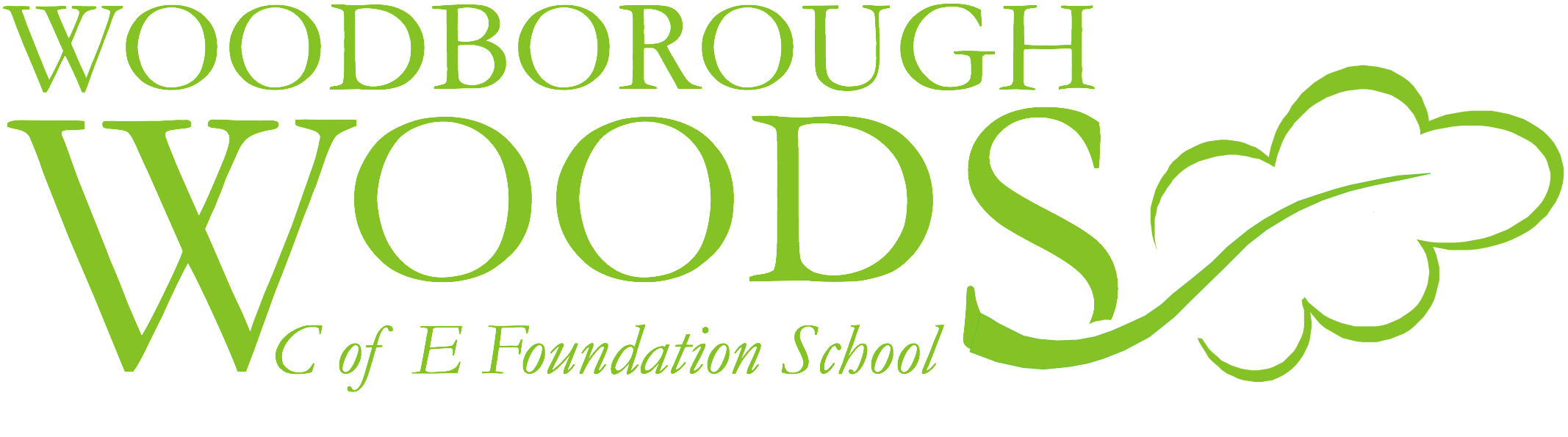
**Woodborough Wood’s Foundation C of E (Aided) School**



September 2022

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Senior Management Team** | | | | | | |
| **Executive Headteacher**  Responsible for providing overall strategic leadership development and with others, lead and develop the strategic direction, vision and values to enable the schools to deliver their aims and priorities.  Overall responsibility for all the Business and System infrastructure.  Responsible and accountable for oversight of the quality and effectiveness of leadership at all levels, teaching and learning and outcomes in all schools within the Collaboration which includes; Vision, Direction and Development, Standards, Pupils & Staff, Systems and processes, The Self-improving school system, Competencies, Qualities and Knowledge. Assessment.  Designated Safeguarding Lead & Child protection. Parent Partnership. Quality of Teaching and Learning, Wrap around Care. | | | | | | |
| **Deputy Headteacher**  Appraisal of Teachers & TA’s, Designated Safeguarding Lead, Behaviour & Attendance Early Career Teacher’s (ECT) Lead and Tutor, CPD, Student Work Placement, University Placements, Forest Schools Parent Partnership, Staff Induction, Quality of Teaching and Learning, SENDCo, Interventions. University Placements. Assessment | | | | | | |
| **Assistant Headteacher**  Designated Safeguarding Lead, RE Leader, English Leader, ECT Mentor. Parent volunteers Faith Champions, Young Leaders & Community. | | | | | | |
|  | | | | **Teaching and Learning Responsibility (TLR) 0.4**  Maths Lead | | |
| **EYFS/Key Stage 1 Teachers** | | | | | | |
| **EYFS (Class R)**  ECT  EYFS | | | **Class 1**  ECT  Design & Technology  Art & Design | | | |
| **Class 2**  ECT  History  Music | | |  | | | |
| **Key Stage 2 Teachers** | | | | | | |
| **Class 3**  Geography Subject Lead  RE  English | | | **Class 4**  Ancient and Modern foreign Language @kS2 Modern  School Council – Shadow Class 6  Physical Education | | | |
| **Class 5**  Physical Education  PHSE & Citizenship  Relationships and Health Education (Sex Education) | | | **Class 6**  Science  Computing  Yr 6 Monitors | | | |
| **Teaching Assistants** | | | | | | |
| 22 hrs | 27.5 | | 15.2 | | | 27.5 |
| 22hrs | **16.5** | | **13** | | |  |
| **School Administration** | | | | | | |
| **School Business Manager**  Health and Safety, First Aid, Admissions, Supply Cover, Payroll, Building Maintenance, Catering, GDPR | | **Administrator**  General Admin, MDSA, Purchase Ordering | | | **Administrator**  Admissions, Trips, Finance, Data Transfers, Payments | |
| **Breakfast & After School Club** | | | | | | |
| **Breakfast Club Leader** 12.5 hrs  **Breakfast Club Assistant** 12.5 hrs | | | | **After School Club Leader** 12hrs  **After School Club Assistant** 12hrs | | |